

# Marine Corps League



**Department of Idaho**  
20<sup>th</sup> Annual State Convention

## ***Banquet and Award Dinner***

**May 11, 2019**

**Guest Speaker**

***T.J. Morgan***

**Northwest Division NVC**

Banquet Dress: Semi Formal

Men and Marines – Coat and Tie

Ladies – Dress / Pantsuit

*April 1, 2019 is the cutoff for the room registration.*

*April 25, 2019 is the cutoff for the Convention and Dinner.*

Send Convention registration and money for dinner to:

**SgtMaj Linehan Detachment MCL, PO Box 413, Lewiston, ID 83501**

**Makes checks payable to SgtMaj Linehan Detachment MCL.**

Any questions, contact Ron Gray at 509-780-3001 or Rick Fairley at 509-758-2046

***The SgtMaj Linehan Detachment members hope to see you at the  
Red Lion Hotel, Lewiston, ID***

**Once a Marine, Always a Marine**